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Subject: Was Judas Iscariot given, the Bread and the Wine by Jesus, after instituting the Lord's Table?

If we study only the Book of Luke, it is felt that Jude Iscariot took part in Lord's Supper. But, by studying carefully the sequence of events given in all four Gospels, and then equate the sequence of the Passover Feast, to the sequence in the book of Luke, it can be proved that Jude Iscariot was not permitted to part take the Lord's Supper. In this paper, Luke 1: 3 is applied to the book as a whole, rather to a particular event.

In this particular event as well as few other, the sequence of events in Luke, differs slightly from other three Gospels. (See B and D)

Bible Translation of Reference: Amplified, Classic Edition Bible

SEQU-ENCE	MATHEW 26	JOHN 13	MARK 14	SEQU-ENCE	LUKE 22
A	20. When it was evening, He was reclining at table with the twelve disciples.	1. [Now] Before the Passover Feast began, Jesus knew (was fully aware) that the time had come for Him to leave this world and return to the Father. And as He had loved those who were His own in the world, He loved them to the last and to the highest degree. 2. So [it was] during supper, Satan having already put the thought of betraying Jesus in the heart of Judas Iscariot, Simon's son,	17. And when it was evening, He came with the Twelve [apostles].	A	14. And when the hour came, [Jesus] reclined at table, and the apostles with Him
B	21. And as they were eating, He said, Solemnly I say to you, one of you will betray Me! 22. They were exceedingly pained and distressed and deeply hurt and sorrowful and began to say to Him one after another, Surely it cannot be I, Lord, can it? 23. He replied, He who has [just] dipped his hand in the same dish with Me will betray Me! 24. The Son of Man is going just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been better (more profitable and wholesome) for that man if he had never been born! 25. Judas, the betrayer, said, Surely it is not I, is it, Master? He said to him, You have stated [the fact].	21. After Jesus had said these things, He was troubled (disturbed, agitated) in spirit and said, I assure you, most solemnly I tell you, one of you will deliver Me up [one of you will be false to Me and betray Me]! 22. The disciples kept looking at one another, puzzled as to whom He could mean. 23. One of His disciples, whom Jesus loved [whom He esteemed and delighted in], was reclining [next to Him] on Jesus' bosom. 24. So Simon Peter motioned to him to ask of whom He was speaking. 25. Then leaning back against Jesus' breast, he asked Him, Lord, who is it? 26. Jesus answered, It is the one to whom I am going to give this morsel (bit) of food after I have dipped it. So when He had dipped the morsel of bread [into the dish], He gave it to Judas, Simon Iscariot's son. 27. Then after [he had taken] the bit of food, Satan entered into and took possession of [Judas]. Jesus said to him, What you are going to do, do more swiftly than you seem to intend and make quick work of it. 28. But nobody reclining at the table knew why He spoke to him or what He meant by telling him this. 29. Some thought that, since Judas had the money box (the purse), Jesus was telling him, Buy what we need for the Festival, or that he should give something to the poor. 30. So after receiving the bit of bread, he went out immediately. And it was night.	18. And while they were at the table eating, Jesus said, Surely I say to you, one of you will betray Me, [one] who is eating [here] with Me. 19. And they began to show that they were sad and hurt, and to say to Him one after another, Is it I? or, It is not I, is it? 20. He replied to them, It is one of the Twelve [apostles], one who is dipping [bread] into the [same deep] dish with Me. 21. For the Son of Man is going as it stands written concerning Him; but woe to that man by whom the Son of Man is betrayed! It would have been good (profitable and wholesome) for that man if he had never been born.	D	15. And He said to them, I have earnestly and intensely desired to eat this Passover with you before I suffer; 16. For I say to you, I shall eat it no more until it is fulfilled in the kingdom of God.
C	26. Now as they were eating, Jesus took bread and, praising God, gave thanks and asked Him to bless it to their use, and when He had broken it, He gave it to the disciples and said, Take, eat; this is My body. 27. And He took a cup, and when He had given thanks, He gave it to them, saying, Drink of it, all of you; 28. For this is My blood of the new covenant, which [ratifies the agreement and] is being poured out for many for the forgiveness of sins.		22. And while they were eating, He took a loaf [of bread], praised God and gave thanks and asked Him to bless it to their use. [Then] He broke [it] and gave to them and said, Take. Eat. This is My body. 23. He also took a cup [of the juice of grapes], and when He had given thanks, He gave [it] to them, and they all drank of it. 24. And He said to them, This is My blood [which ratifies] the new covenant, [the blood] which is being poured out for (on account of) many.	C	17. And He took a cup, and when He had given thanks, He said, Take this and divide and distribute it among yourselves; 18. For I say to you that from now on I shall not drink of the fruit of the vine at all until the kingdom of God comes. 19. Then He took a loaf [of bread], and when He had given thanks, He broke [it] and gave it to them saying, This is My body which is given for you; do this in remembrance of Me. 20. And in like manner, He took the cup after supper, saying, This cup is the new testament or covenant [ratified] in My blood, which is shed (poured out) for you.
D	29. I say to you, I shall not drink again of this fruit of the vine until that day when I drink it with you new and of superior quality in My Father's kingdom. 30. And when they had sung a hymn, they went out to the Mount of Olives.	John 18 1. Having said these things, Jesus went out with His disciples beyond (across) the winter torrent of the Kidron [in the ravine]. There was a garden there, which He and His disciples entered.	25. Solemnly and surely I tell you, I shall not again drink of the fruit of the vine till that day when I drink it of a new and a higher quality in God's kingdom. 26. And when they had sung a hymn, they went out to the Mount of Olives.	B	21. But, behold, the hand of him who is now engaged in betraying Me is with Me on the table. 22. For the Son of Man is going as it has been determined and appointed, but woe to that man by whom He is betrayed and delivered up! 23. And they began to inquire among themselves which of them it was who was about to do this.